

**S. P. MANDALI'S**  
**S.P.M. PUBLIC ENGLISH MEDIUM SCHOOL**  
**Portion for Annual Examination (Std V)**  
**(2022-2023)**

**Subject - English**

| <b>Chapter No.</b> | <b>Name of the Chapter</b>            |
|--------------------|---------------------------------------|
| <b>Literature</b>  |                                       |
| <b>9.</b>          | <b>Tenali Paints the Horse</b>        |
| <b>10.</b>         | <b>Uncle Ken at the Wicket</b>        |
| <b>11.</b>         | <b>The Hornbill Festival</b>          |
| <b>Poem</b>        | <b>6. The First Tooth</b>             |
| <b>Grammar</b>     |                                       |
| <b>18.</b>         | <b>Adverbs</b>                        |
| <b>19.</b>         | <b>Prepositions</b>                   |
| <b>20.</b>         | <b>Conjunctions</b>                   |
| <b>23.</b>         | <b>Vocabulary</b>                     |
| <b>24.</b>         | <b>Comprehension</b>                  |
| <b>25.</b>         | <b>Essay Writing, Informal letter</b> |

**Subject -Science**

| <b>Chapter No.</b> | <b>Name of the Chapter</b>       |
|--------------------|----------------------------------|
| <b>7.</b>          | <b>Bones and Muscles</b>         |
| <b>8.</b>          | <b>The Nervous System</b>        |
| <b>9.</b>          | <b>Safety and First Aid</b>      |
| <b>13.</b>         | <b>Air and Water</b>             |
| <b>14.</b>         | <b>Interdependence in Nature</b> |

**Subject - Mathematics**

| <b>Chapter No.</b> | <b>Name of the Chapter</b>                                      |
|--------------------|-----------------------------------------------------------------|
| <b>8.</b>          | <b>Geometry</b>                                                 |
| <b>9.</b>          | <b>Measurements</b>                                             |
| <b>10.</b>         | <b>Perimeter, Area and Volume</b>                               |
| <b>11.</b>         | <b>Time, Speed and Temperature (Temperature - not included)</b> |
| <b>13.</b>         | <b>Graphs</b>                                                   |

## Subject – Social Studies

| Chapter No. | Name of the Chapter              |
|-------------|----------------------------------|
| 7.          | The Arctic Tundra Region         |
| 8.          | Environmental Pollution          |
| 15.         | The Rise of Nationalism in India |
| 16.         | The March to Freedom             |
| 18.         | The United Nations               |
|             | Map work related to the portion  |

## Subject –Hindi

| Chapter No. | Name of the Chapter                                                                                                                                                                                         |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| पाठ         | पाठ १० - उम्मीद<br>पाठ १२- गिरगिट का सपना<br>पाठ १५-पी .वी. सिंधु से भेंटवार्ता                                                                                                                             |
| कविता       | दोहे १३-कबीर की वाणी                                                                                                                                                                                        |
| व्याकरण     | *अविकारी शब्द- क्रियाविशेषण ,संबंधबोधक ,<br>समुच्चय बोधक,विस्मयादिबोधक,<br>निपात शब्द ।<br>* विरामचिह्न<br>*रचनात्मक कार्य-<br>*अनुच्छेद लेखन<br>*औपचारिक पत्र<br>*अपठित गद्यांश<br>*पाठ के नीचे का व्याकरण |

## Subject – Marathi

| Chapter No. | Name of the Chapter                                                                                                                                                    |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| पाठ         | २३.प्रामाणिक इस्त्रीवाला,<br>२४.ऐका.पहा.करा.<br>२५. मालतीची चतुराई ,<br>२७. महर्षी विठ्ठल रामजी शिंदे,<br>२८. फुलपाखरू आणि मधमाशी                                      |
| कविता       | २६.पतंग                                                                                                                                                                |
| व्याकरण -   | क्रियापद , लिंग बदला, वचन बदला , समानार्थी शब्द, विरुद्धार्थी शब्द वाक्प्रचार,<br>जोडशब्द , विरामचिह्ने.<br>*निबंध<br>*पाठ्यपुस्तक व व्यवसायमालेतील सर्व प्रश्न प्रकार |